

STATE OF SOUTH CAROLINA,

OLLIE FARNSWORTH  
R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That E. S. Ballenger in the State aforesaid, in consideration of the sum of Five Thousand Six Hundred Fifty and No/100-----DOLLARS, (\$5,650.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

South Carolina State Highway Department, its successors and assigns

All that certain piece, parcel or strip of land, situate, lying and being at the southeastern corner of the intersection of Pendleton Street and Sumner Street in the City of Greenville, County of Greenville, State of South Carolina and having according to a recent survey prepared for the grantee herein by Ethan C. Allen, R.L.S., dated December 1, 1965, the following metes and bounds:

BEGINNING at an iron pin at the southeastern corner of the intersection of Pendleton Street and Sumner Street and running thence with the southern side of Pendleton Street S. 70-48 E. 94.3 feet to an iron pin; thence N. 76-12 W. 63 feet to an iron pin; thence N. 76-36 W. 23.43 feet to an iron pin; thence S. 89-20 W. 8.6 feet to an iron pin on the eastern side of Sumner Street; thence with the eastern side of Sumner Street N. 18-45 E. 11.2 feet to the point of beginning.

Derivation: Deed Book 306 at page 107.

The property described hereinabove is situate at 913-915 Pendleton Street and 1 Sumner Street and is a portion of the property described on the Greenville County Tax Maps as follows: District 500, Sheet 78, Block 3, Lot 17.

Grantor to pay the 1966 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its ~~Heirs~~ successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-six.

Signed, Sealed and Delivered in the Presence of

*Shirley R. Jameson*  
*Mitchell King*  
As to E. S. Ballenger  
*E. J. Robinson*  
*C. Andrew*

*E. S. Ballenger* (Seal)  
E. S. BALLENGER (Seal)  
HUMBLE OIL & REFINING COMPANY (Seal)  
BY: *M. M. Barber, Jr.* (Seal)  
M. M. Barber, Jr. Ser. Sta. Invest. Coord.

As to Humble Oil & Refining Company

State of South Carolina,  
Greenville County

Personally appeared before me Shirley R. Jameson

and made oath that s he saw the within named grantor(s) E. S. Ballenger sign, seal and as his act and deed deliver the within written deed, and that she, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 28th day of June, A. D. 1966  
*Mitchell King, Jr.* (Seal)  
Notary Public for South Carolina

*Shirley R. Jameson*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Mitchell King, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marie B. Ballenger wife of the within named E. S. Ballenger did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto South Carolina State Highway Department, its successors, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of June, A. D. 1966  
*Mitchell King, Jr.* (Seal)  
Notary Public for South Carolina

*Marie B. Ballenger*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----

Recorded this -----day of -----, 19-----, at -----, M., No. -----

500- Out of 78-3-1